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counsels that they gave you these ashes will recall their memory to you. The bones of your ancestors suffer from your absence, have pity on your dead who desire you again in your village. Go thither with your wives and children; the chief whom I send you, carries my word, and will light your fire anew at Kiskakon in such manner that it will never be extinguished. I will give all the succor that you may expect from my friendship, and consider, my children, that I do for you what I have never done for any other nation."

Another word by four branches of porcelain and two to le Baril.

"By these branches of porcelain I erect a barrier to all passage to the Beautiful River, so that you shall no longer go thither and so that the English who are the authors of all evil designs may not approach this territory which belongs to me. I make for you at the same time a beautiful road to conduct you to Kiskikon, where I relight your fire. I break off all trade with the English whom I have notified to retire from my lands, and if they come thither they shall have cause to repent."

By two branches of porcelain to la Demoiselle and two to le Baril.

"When you have done, my children, what I request of you, which is solely for your advantage, I invite you to come and see me, next year, and to receive from me particular marks of my esteem; I give the same invitation to all your brothers of the Beautiful River. I hope that you have one and all sufficient spirit to respond to me as you should, and in order to begin to give you a proof of my friendship I send you these presents to cover your wives and children; I add to these gun-powder and balls that you may live more conveniently en route when you return to Kiskanon. Abandon the country where you are, it is pernicious for you, and profit by what I do for you."

The council finished, everyone retired. They carried the presents to their village where they assembled to deliberate on their replies.